



NATIONAL UNION OF RAIL, MARITIME AND TRANSPORT WORKERS

**NOMINATION FOR R.M.T. NATIONAL DISABLED MEMBERS' CONFERENCE
8TH NOVEMBER 2011**

_____ Branch / Regional Council

Surname _____ Forename(s) _____

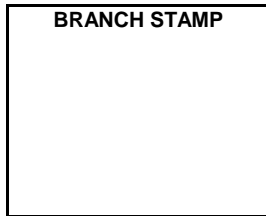
Home Address _____

Post Code _____ Email Address _____

Employer _____ N.I. Number _____

Phone No _____ Membership No _____

Access Requirements _____



Signature of Nominee _____

Signature of Branch Secretary _____

Signature of Branch Chair _____

Date _____

This form should be returned to Unity House by **Wednesday, 26th October 2011.**
(EO/27)

Ethnic Group *(Please specify. This information is used as part of our equal opportunities policy)*

Tick one box to best describe your ethnic group or background

- White** **Mixed/multiple ethnic groups**
- Asian/Asian British** **Black/African/Caribbean/Black British**
- Other ethnic group (please specify)** _____